

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 01 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 1 1997

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The applicant **VAUGHN DEAN AND KIM DEAN**, hereby make application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 29893**

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1. The source of water is **UNDERGROUND SOURCE**
2. The amount of water to be changed **0.0014 C.F.S., 1 ACRE FOOT**
3. The water to be used for **QUASI-MUNICIPAL PURPOSES**
4. The water heretofore permitted for **QUASI-MUNICIPAL PURPOSES**
5. The water is to be diverted at the following point **WITHIN THE SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 13, T19S, R60E, MDM, OR AT A POINT FROM WHICH THE WEST ONE-QUARTER CORNER (W $\frac{1}{4}$ ) OF SAID SECTION 13, T19S, R60E, MDM BEARS SOUTH 33°03'17" WEST A DISTANCE OF 1243.0 FT.**
6. The existing permitted point of diversion is located within **THE SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 16, T21S, R60E, MDM, OR AT A POINT FROM WHICH THE CENTER ONE-QUARTER CORNER (C $\frac{1}{4}$ ) OF SAID SECTION 16, T21S, R60E, MDM, BEARS SOUTH 46°17'57" WEST A DISTANCE OF 1695.64 FT.**
7. Proposed place of use **PORTION OF THE NE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 13, T19S, R60E, MDM, BEING LOT 3 OF PARCEL MAPS FILE 69, PAGE 64, CLARK COUNTY, NEVADA, OFFICAL RECORDS. ASSESSOR PARCEL NUMBER 125-13-202-008**
8. Existing place of use **SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 16, T21S, R60E, MDM**
9. Use will be from **JANUARY 1<sup>ST</sup> to DECEMBER 31<sup>ST</sup>** of each year.
10. Use was permitted from **JANUARY 1<sup>ST</sup> to DECEMBER 31<sup>ST</sup>** of each year.
11. Description of proposed works **WELL IS COMPLETE**
12. Estimated cost of works **0**
13. Estimated time required to construct works **NONE. WELL CONSISTS OF A 12 $\frac{1}{2}$  INCH STEEL CASED, DRILLED TO A DEPTH OF 340 FT, 5HP SUBMERSIBLE PUMP, STORAGE TANK, PRESSURE TANKS, BOOSTER PUMP, METER AND APPURTENANCES**
14. Estimated time required to complete the application of water to beneficial use **3 YEARS.**
15. Remarks: **THIS TRANSFER IS TO SERVICE ONE LOT THAT WAS ORIGINALLY SERVED UNDER PERMIT #53846 THAT WAS CANCELED.**

By **s/Robert Fulstone** AGENT  
**FULSTONE ENTERPRISES INC.**  
**940 S. MARTIN L. KING BLVD.**  
**L.V. NV. 89106**

Compared **nsr/cl jr/cms**

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 29893, Certificate 10257 is issued subject to the terms and conditions imposed in said Permit 29893, Certificate 10257 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit provides water to a lot described by Clark County Assessor's Parcel Number 125-13-202-008.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0014 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

January 23, 2001

Proof of the application of water to beneficial use shall be filed on or before:

February 23, 2001

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 23rd day of January, A.D. 1998

  
State Engineer

Completion of work filed N/A

Proof of beneficial use filed JAN 03 2002

Cultural map filed \_\_\_\_\_

Certificate No. 16074 Issued MAY 06 2002